

# EXECUTIVE LOBBYING EXPENDITURE REPORT

## FORM 507

- COVERING JANUARY 1 - JUNE 30, \_\_\_\_\_ - DUE AUGUST 15
- COVERING JANUARY 1 - DECEMBER 31, 2007 - DUE FEBRUARY 15

Mail to: the Board of Ethics, 2415 Quail Dr., 3rd Floor, Baton Rouge, LA 70808

OR

Fax to: (225)763-8787 or (225)763-8780

75  
Executive Lobbyist Registration No.

FOR OFFICE USE ONLY  
Postmark Date: 2/14

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1. Name Carrille, Donna R  
Last First MI
2. Business Address: 21255 La Haye 1 Plaquemine, LA 70764  
Street and No. City State Zip
- Mailing Address: PO Box 150, B. 2306 Plaquemine, LA 70765-0150
3. Business Phone 225-353-1824  
Area Code and Telephone Number
4. Total of all executive lobbying expenditures made January 1 through June 30: \$ 4692.18  
(Include expenditures from Schedules A and B)
5. Total of all executive lobbying expenditures made July 1 through December 31: \$ - 0 -  
(When Applicable) (Include expenditures from Schedules A and B)
6. Total of all executive lobbying expenditures made during calendar year: \$ 4692.18  
(Line 4 added to Line 5 should equal Line 6)
7. Did you make an expenditure exceeding \$50 on one occasion for an executive branch official:
- |                                  |                              |  |                             |
|----------------------------------|------------------------------|--|-----------------------------|
| From January 1 through June 30?  | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | NA <input type="checkbox"/> |
| From July 1 through December 31? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | NA <input type="checkbox"/> |
- If the answer to either question in Number 7 above is YES, complete Schedule A and attach.
8. Did you make expenditures exceeding the sum of \$250 for an executive branch official:
- |                                  |                              |  |                             |
|----------------------------------|------------------------------|--|-----------------------------|
| From January 1 through June 30?  | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | NA <input type="checkbox"/> |
| From July 1 through December 31? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | NA <input type="checkbox"/> |
- If the answer to either question in Number 8 above is YES, complete Schedule A and attach.
9. Did you expend funds for any reception, social gathering, or other function to which more than twenty-five executive branch officials were invited during this reporting period?
- Yes  No

If the answer to Number 9 above is YES, complete Schedule B and attach.

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- 2) a. Name of Department and Individual Agency: \_\_\_\_\_
- b. Total of all expenditures made January 1 through June 30: \$ \_\_\_\_\_
- c. Total of all expenditures made July 1 through December 31: \$ \_\_\_\_\_  
(When applicable)
- d. Total of all expenditures made during the calendar year: \$ \_\_\_\_\_
- 3) a. Name of Department and Individual Agency: \_\_\_\_\_
- b. Total of all expenditures made January 1 through June 30: \$ \_\_\_\_\_
- c. Total of all expenditures made July 1 through December 31: \$ \_\_\_\_\_  
(When applicable)
- d. Total of all expenditures made during the calendar year: \$ \_\_\_\_\_

**CERTIFICATION OF ACCURACY**

I hereby certify that the information contained herein is true and correct to the best of my knowledge, information, and belief; that all reportable expenditures have been included herein; and that no information required by ISA-R.S. 49:71 et seq. has been deliberately omitted.

*Armand Carville*  
Signature of Lobbyist

### SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Executive Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which more than twenty-five executive branch officials were invited. List the name of the group or groups invited, the date of the event, physical location of the event including the city, and the total amount expended.

1. NAME(S) OF GROUP(S) INVITED	2. DATE OF RECEPTION	3. LOCATION OF RECEPTION	4. TOTAL AMOUNT OF EXPENDITURES
Dept. of Agricultural Forestry - Office of Marketing Dept. of Labor - Executive office of Secretary	7/2/07	Baton Rouge Capitol Center	\$ 4692.18
Dept. of National Resources - Archdiocese Basin Program - Executive office of Secretary			
Dept. of Cultural, Recreational & Tourism - Office of State Parks - Office of Lt. Governor			
Dept. of Education - Southern University - LSU University - La. Community & Technical College Systems			
Dept. of Revenue - Executive office of Secretary			
Dept. of State - Secretary of State			
Dept. of Treasury - Executive Office of State Treasury			
Office of the Governor - Executive office of the Governor			
- Governor's Advisory Commission on Coastal Restoration & Conservation			
Dept. of Economic Development - Executive office of Secretary			
- Office of Economic Development - International Services			